

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5

The law is also printed on page four of this report.

TO Kristal Edwards Municipal Clerk/Recorder
Full Name of Candidate Jon Powell
Street Address 130 Willow Ln
City Garland, Utah 84 312
Cell Phone 435-932-1012, Email Jonpow88@gmail.com
Name of Office City Council
Term of Office 4 years

Date 10/20/25 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>310</u>		\$ <u>0</u>		\$ <u>310</u>
3. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

ITEMIZED CONTRIBUTION REPORT (Form "A")

[illegible]**TOTAL**

(If additional space is needed, copy from a blank report form and file with this report)

(Form "B")

[illegible]**TOTAL**

(If additional space is needed, copy from a blank report form and file with this report)

ITEMIZED CONTRIBUTION REPORT

Date	Name of Contributor	Mailing address & Zip code	Amount
_____	NONE _____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

ITEMIZED EXPENDITURE REPORT

Date	Entity Purchased From	Purpose of Expenditure	Amount
_____	NONE _____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT

Date	Amount	Contribution Surrendered to	Date Sent
_____	_____	NONE _____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____